

## AGENDA REQUEST FORM

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

Public School	MEETING DATE	2019-03-	19 10:05 - Regular S	School Board Meeting		Special Order Request
ITEM No.:	AGENDA ITEM	ITEMS				O Yes O No
II-1.	CATEGORY		E OF THE SUPERIN	NTENDENT		Time
	DEPARTMENT		Chief of Staff	1101100111		Open Agenda
TITLE:	DEFARTMENT	Onico or	Onior or otali			Yes O No
The Accelerated Bo 28, 2019 through Ju		titute at Harv	ard Business School Exec	cutive Education program spons	sored by Cou	incil of Great City Schools, July
REQUESTED A	CTION:					
				ard Chair or Vice-Chair to atten	d the Accele	rated Board Capacity Summer
Salar and Salar and All The Control	Business School Executives for Continuation of Req					
<b></b>	•		***			
SUMMARY EX	PLANATION AND B	ACKGRO	UND:			
The Accelerated Bo	oard Capacity Summer Ins	titute; a Han	ard Business School Exe	cutive Education program has b	een develop	ed for the Council of Great City
		777				e Council of Great City Schools,
	st coalition of large urban : , 2019 through July 31, 20		ms. The program will take	place at the Harvard Business	School Exe	cutive Education Complex in
	cs for Continuation of Sur		nation and Background.			
SCHOOL BOA	RD GOALS:					
O Goal 1:	High Quality Instru	ction (	Goal 2: Continuou	ıs Improvement 💿 (	Goal 3: Ef	fective Communication
FINANCIAL IM	PACT:					
The financial impac	t is as follows: \$2,813 - Tu	uition and Lo	dging, \$500 - Airfare, \$137	7 - Meals = \$3,450 - total per pe	erson (for two	= \$6,900).
EXHIBITS: (Li	st)					
(1) Continuation	of Requested Action (2	2) Continua	tion of Summary Expla	nation and Background		
1						
BOARD ACTION: SOURCE			SOURCE OF ADD	OF ADDITIONAL INFORMATION:		
APPROVED		1	Name: Jeffrey S. Moquin			Phone: 754 321-2650
			Name:			Phone:
	hool Board Records Office On		1300000107000	DIDA		r none.
Senior Leader		ROWAR	D COUNTY, FLO	RIDA		0310-7-7-20-1272-42-
	uin - Chief of Staff			Approved In Open MAR 1 9 2019 Board Meeting On:		AR 1 9 2019
Signature				ı By:	Home	In P. Buskwood
	Jeffrey S. I			Бу. –	Much	MI. ONTHON
3/12/2019, 3:47:30 PM					S	chool Board Chair

Electronic Signature Form #4189 Revised 08/04/2017 RWR/ JSM/tpo